

Alberta Black Powder Association (ABPA)  
2023 Membership Application

Please Print:

Name: \_\_\_\_\_  
Birthday \_\_\_\_\_ ABPA Members # \_\_\_\_\_ M/F \_\_\_\_\_  
Date of Application \_\_\_\_\_  
E-Mail for Newsletter : \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ Prov: \_\_\_\_\_  
Postal Code: \_\_\_\_\_ Phone: \_\_\_\_\_

ADDITIONAL FAMILY MEMBERS:

Name: \_\_\_\_\_ Birthday \_\_\_\_\_ M/F \_\_\_\_\_  
Name: \_\_\_\_\_ Birthday \_\_\_\_\_ M/F \_\_\_\_\_  
Name: \_\_\_\_\_ Birthday \_\_\_\_\_ M/F \_\_\_\_\_  
Name: \_\_\_\_\_ Birthday \_\_\_\_\_ M/F \_\_\_\_\_

NOTE! A family is Yourself + Spouse + Children 17 years of age or less, & Children from 18 to 21 years living at home & in school full time.

Membership Fees (Expires Feb 28, of following year)

Membership Type **Circle One** Single Couple Family  
Fee: Single \$ **65.00** Couple or Family \$ **85.00**

Make cheque or Money Orders payable to ABPA and forward to  
Ken Brown(ABPA)  
113 Grand Avenue  
Norglenwold, Alberta T4S 1S5

PLEASE NOTE: The information collected will be used to compile a membership list for ABPA Executive & Canadian Shooting Sports Association (CSSA) Insurance Only: information will not be shared unless authorized by you.

**CHECK HERE IF WANT CSSA to "E" Mail you updates.**